



CITY OF KINGSLAND, GEORGIA

CITY COUNCIL

AGENDA • SEPTEMBER 28, 2015

Regular Meeting

City Council Chamber

6:00 PM

107 South Lee Street - City Hall, Kingsland, GA 31548

I. PUBLIC HEARING - STARTS AT 6:00PM

1. Public Hearing -

The City Of Kingsland, Georgia has received an application from Cumberland Pizza N Games. Mr. Milinkumar Patel currently holds a beer and wine license on premise consumption with food which was approved on October 13, 2014 Council meeting. Mr. Patel would like to add liquor to his existing license. This business is located 1301 East King Avenue Kingsland, Georgia 31548

II. CALL TO ORDER AND WELCOME GUESTS

III. INVOCATION AND PLEDGE TO THE FLAG

IV. ROLL CALL

Kenneth E Smith Sr
Jim McClain
Charles Grayson Day Jr
James Ham

Mayor
City Councilman
City Councilman
City Councilman

V. CONSENT DOCKET

- A. Approve the Council Minutes of the last regular Council Meeting
- B. Approve the Agenda as Presented
- C. Approve the Payments of Accounts Payable as Due and Funds Available

VI. RECOGNITION

- 1. OATH OF OFFICE: Andrew Reed, Kingsland Police Department -
- 2. Life Saving Award: Sgt. Wayne Smith, Kingsland Police Department -
- 3. U.S. Congressman Earl "Buddy" Carter's Letter to City Manager on Fleet Management. - Mayor Kenneth E Smith Sr

VII. PRESENTATION

1. Mr. Trey Gavin, Carter & Sloope, Inc.- GEFA State Revolving Fund Project -
Mayor Kenneth E Smith Sr

VIII. GRANTING AUDIENCE TO THE PUBLIC**IX. OLD BUSINESS****X. PLANNING AND ZONING****XI. NEW BUSINESS**

1. Approval Of: Alcohol Beverage License for Cumberland Pizza N Games. Owner Mr. Milinkumar Patel, Establishment Currently Holds a Beer and Wine License on Premise Consumption with Food Which was Approved on October 13, 2014. Mr. Patel Would Like to Add Liquor to His Existing License. This Business is Located at 1301 East King Avenue, Kingsland. -
2. Approval Of: Easement, Tesla Motors, Inc. -
3. Bid Award: Gross Road to Laurel Island Parkway Sidewalk Project -
Staff recommends low bid of \$196,890, Blount & Sons Concrete. Funded by LMIG 2015 remaining funds \$141,365 and SPLOST VII funds \$55,525.
4. Proclamation: Pink Out Friday, October 9, 2015 -
5. Cancellation Of: October 12, 2015 City Council Meeting - City Holiday, Columbus Day -
6. Discussion on Horses at Cumberland Island - City Councilman Jim McClain

XII. MAYOR AND COUNCIL ANNOUNCEMENT**XIII. ADJOURNED**



EARL L. "BUDDY" CARTER
MEMBER OF CONGRESS
1ST DISTRICT GEORGIA

September 4, 2015

Lee Spell
City Manager
City of Kingsland, Georgia
PO Box 250
Kingsland, GA 31548-0250

Dear Lee,

I want to personally congratulate you, the City of Kingsland and Camden County on your shared award for outstanding fleet management. This is an outstanding accomplishment and honor of which you should be very proud!

I commend you on your diligence and hard work. Please call on me if I may ever be of assistance.

Sincerely,

Earl L. "Buddy" Carter
Member of Congress

Attachment: fleet letter (1467 : U.S. Congressman Earl "Buddy" Carter's Letter to City Manager on Fleet Management)

Georgia Power Co.
135 Gross Rd N
Kingsland GA 31548

Easement

STATE OF GEORGIA,

Name of Line. _____

Camden COUNTY

Account No. _____

Received of GEORGIA POWER COMPANY, hereinafter called the Company, the sum of One Dollar (\$1.00), in consideration of which Kingsland Development Authority (Undersigned) whose

Post Office Address is Post Office Box 250, Kingsland, GA 31548

do(es) hereby grant and convey to said Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across

and under that tract of land owned by the Undersigned in Land Lot(s) Number 095 009K

of the Kingsland (District 02) Land District, CAMDEN County,

State of Georgia, known as 1190 Boone Ave. Kingsland, GA 31548

(street address) and said lands being more particularly described on a plat marked "Exhibit A" attached hereto and made a part hereof,

together with the right to construct, operate, and maintain continuously upon and under said land, its lines for transmitting electric current, with poles, wires, transformers, service pedestals, and other necessary apparatus, fixtures and appliances, including the right to stretch communication wires on said poles, or under said lands with necessary appliances; with the right to permit the attachment of the wires and appliances of any other company, or person, to said poles; together with the right at all times to enter upon said premises for the purpose of inspecting said lines, making repairs, renewals, alterations and extensions thereon, thereunder, thereto or therefrom; together with the right to cut away and keep clear of said overhead or underground lines, transformers, fixtures and appliances, all trees and other obstructions that may in the opinion of the Company now or hereafter in any way interfere or be likely to interfere with the proper operation of said overhead or underground lines, transformers, fixtures, and appliances; also the right of ingress and egress over said land to and from said lines. Any timber cut on said land by or for said Company shall remain the property of the owner of said timber.

The undersigned does not convey any land, but merely grants the rights, privileges and easements hereinbefore set out.

Said Company shall not be liable for nor bound by any statement, agreement or understanding not herein expressed.

IN WITNESS WHEREOF, the said James McCollum

has hereunto set _____ hand(s) and seal(s) this _____ day of _____, 20 _____.

Signed, sealed and delivered in the presence of:

Witness

Property Owners Signature

(SEAL)

Notary Public

Print Owners Name/Title (if applicable)

(SEAL)

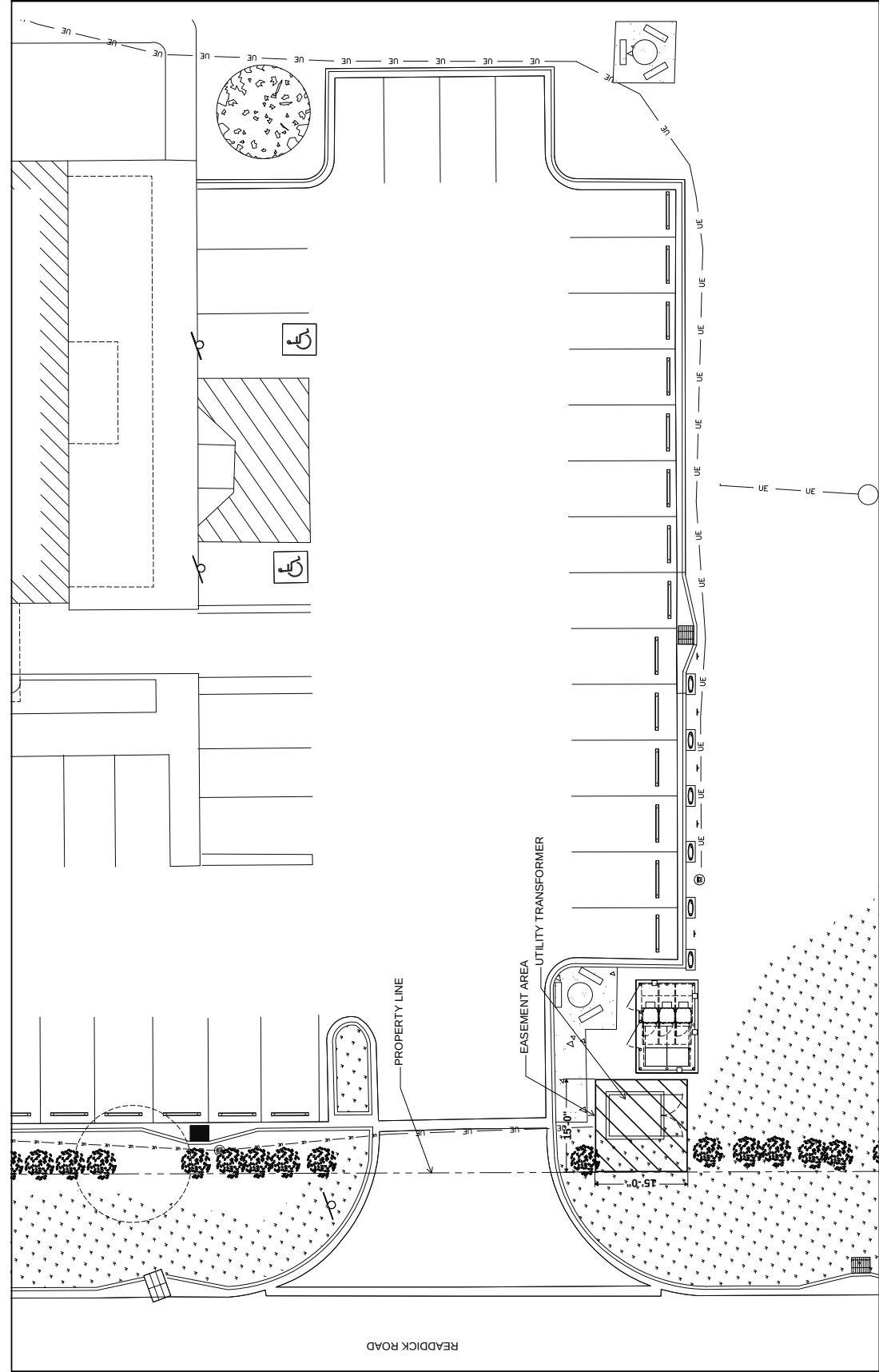
(This easement is to be signed in the presence of two (2) witnesses, one of whom must be a Notary Public.) Easement.doc

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Attachment: GA006 Kingsland - Easement Form - Rev 2 (1470 : Approval Of: Easement, Tesla Motors, Inc.)

EXHIBIT A

11.2.a



3600 DEER CREEK RD
PALO ALTO, CA 94304
(415) 331-3300



BLACK & VEATCH
10980 GRANDVIEW DRIVE
OVERLAND PARK, KS 66210
(913) 246-5000

PROJECT NO.:
DRAWN BY:
CHECKED BY:

REV	DATE	DESCRIPTION
B	09/25/15	ISSUED FOR 90% REVIEW
A	08/25/15	ISSUED FOR 50% REVIEW

NOT TO BE USED
FOR CONSTRUCTION

THIS PLAN WAS PREPARED BY AN ENGINEER OR ARCHITECT
WHILE HE WAS ACTING UNDER THE DIRECTION OF A
LICENSED PROFESSIONAL ENGINEER, TO ALTER
OR RECONSTRUCT.

GA006: KINGSLAND
KINGSLAND
1190 BOONE AVENUE
KINGSLAND, GA 31544

SHEET TITLE
EXHIBIT A
UTILITY EASEMENT ARI

SHEET NUMBER

Packet Pg. 5

SITE PLAN

1"=1'-0"



City of Kingsland

BID TABULATION

Gross Road to Laurel Island Parkway Sidewalk Project

Friday, September 18, 2015 @ 2:00 PM

Vendor	Cost of Project
A.C. Blount Concrete Service, Inc.	\$256,665.00
Seaboard Construction Co.	\$290,129.30
Rowell Contracting, Inc.	\$236,190.00
Blount & Sons Concrete Finishing Service, Inc.	\$196,890.00
Baker Klein Engineering	\$329,483.38

*Advertised on City of Kingsland and GMA websites.

"Pink Out Friday" Proclamation

WHEREAS, nationally, over 230,000 women and men are diagnosed with breast cancer each year; and in 2015 breast cancer continues to be a common cause of cancer in the Southeast Georgia region; and

WHEREAS, October is National Breast Cancer Awareness Month with the aim of increasing awareness of the disease and facilitating research into its causes, prevention, diagnosis, treatment and cure; and

WHEREAS, the health and well-being of our community are enhanced as a direct result of increased awareness and education regarding breast cancer, and from encouraging our citizens to take actions to lower their risk of developing the disease; and

NOW, THEREFORE, we are joining Southeast Georgia Health System, the Susan G. Komen Coastal Georgia Affiliate, the American Cancer Society and communities across Southeast Georgia in proclaiming Friday, October 9, 2015 as

"Pink Out Friday!"

And by encouraging our citizens to wear pink on this day to increase awareness of this disease, to show support and recognition of our neighbors, family and friends who have been impacted by breast cancer and to take an active role in helping to make breast cancer a part of our past and not our community's future.

Dated this _____ day of _____, 2015

Attested:

Signed:

Witness

Name

(SEAL)