



CITY OF KINGSLAND, GEORGIA

CITY COUNCIL

AGENDA • MARCH 14, 2016

Regular Meeting

City Council Chamber

6:00 PM

107 South Lee Street - City Hall, Kingsland, GA 31548

I. PUBLIC HEARING - STARTS AT 6:00PM

1. Alcohol Beverage License -

Public hearing for retail beer/wine from "Flash Foods LLC" owner Mr. Evan W Smith, locations:

Flash Foods #195 @ 1877 Harriet's Bluff Road

Flash Foods #188 @ 1321 Hwy 40

Flash Foods #141 @ 1211 East King Avenue

Flash Foods #93 @ 490 South Lee Street

Flash Foods #790 East King Avenue

II. CALL TO ORDER AND WELCOME GUESTS

III. INVOCATION AND PLEDGE TO THE FLAG

IV. ROLL CALL

Kenneth E Smith Sr
Charles Grayson Day Jr
James Ham
Jim McClain
Richard A. Winters

Mayor
Mayor Pro Tem
City Councilman
City Councilman
City Councilman

V. CONSENT DOCKET

- A.** Approve the Council Minutes of the last regular Council Meeting
- B.** Approve the Agenda as Presented
- C.** Approve the Payments of Accounts Payable as Due and Funds Available

VI. RECOGNITION

1. Oath of Office: Patrolman Greg Crews, Patrolman Michael McDaniel, Kingsland Police Department -

VII. PRESENTATION

1. Presentation of Check from Georgia Power Company, Mr. Joel Hanner - Franchise Fee -
2. Telephone, Computer Network, & Data System Proposal Presentation -
Presentation from qualified bidders.

VIII. GRANTING AUDIENCE TO THE PUBLIC

IX. OLD BUSINESS

X. PLANNING AND ZONING

1. APPLICATION FOR HOME OCCUPATION – Gary Faraon -

Gary Faraon, 239 Pine Bluff Dr is requesting a Home Occupation Permit for “912 Georgia Blade Depot, LLC” an online, trade show and festival retailer. Zoning is PD/R-1. Mr. Faraon will carry knives, flashlights, backpacking and sporting equipment. Deliveries will be by FedEx, UPS and drop shipping. Planning Commission Recommends Approval.

2. APPLICATION FOR HOME OCCUPATION – Brian Jackson -

Brian Jackson, 572 MLK Blvd is requesting a Home Occupation Permit for “Jack’s Handyman LLC” providing lawn care, pressure washing, cleaning and small home repairs. Zoning is R-1. Mr. Jackson is taking over his Uncle's business. He uses a 14' trailer that is not visible from the road. Planning Commission Recommends Approval.

3. APPLICATION FOR SIGN VARIANCE – City of Kingsland -

City of Kingsland requests a variance in location of a billboard by 100’ westward along State Hwy 40 in front of Middle School Road to allow for a rail crossing. Request was extracted from road plans before Vista Signs had a chance to determine the best relocation for their sign. The relocation is actually to the east. Vista will also need a state DOT sign permit. Planning Commission Recommends Approval.

4. APPLICATION FOR RESIDENTIAL BUSINESS – Corey Roddenberry -

Corey Roddenberry, 128 Creeewood Cir is requesting a Residential Business Permit for “Corey’s Total Homecare” providing lawn care, pressure washing, cleaning and small home repairs. Zoning is R-1. Mr. Roddenberry stated he had cleaned up around his residence and installed a drive along the east side to accommodate his trailer. He installed an improper culvert size without a permit. His neighbor stated he had no problems as long as the property stayed clean and the trailer out of the street. He was directed to call code enforcement if there were problems. Planning Commission approved with the stipulation that the culvert be permitted and properly installed.

XI. NEW BUSINESS

1. Approval Of: Applications for Retail Beer/Wine from Flash Foods LLC, Owner Mr. Evan W. Smith, Locations: Flash Foods #195, 1877 Harriett's Bluff Road, Flash Foods #188, 1321 Hwy 40, Flash Foods #141, 1211 East King Avenue, Flash Foods #93, 490 South Lee Street, Flash Foods #100, 790 East King Avenue, -
2. Intergovernmental Agreement - Fire and Rescue Administrative and Training Support Services - Fire Chief Terry Smith
3. Joint Proclamation: Declaring March 19, 2016, Earth Hour 2016, Between 8:30 PM - 9:30 PM. -

Joint Proclamation of the City of St. Marys, City of Kingsland, City of Woodbine, Camden County Board of Commissioners & St. Marys EarthKeepers.

4. Resolution - Ashton Cove Apartments -

A resolution to support for the redevelopment of Ashton Cove Apartments by Integrity Development Partners, LLC located at 230 North Gross Road in Kingsland, Georgia

5. Approval Of: Resolution #2016-04 -

A Resolution to authorize and direct an officer of the City of Kingsland to execute loan agreement for Boone Street Extension project; to designate such loan as qualified tax-exempt obligations; to designate repayment from SPLOST proceeds; to provide an effective date; and for other purposes.

6. Bid Award: Financing of Five (5) Police Pursuit Sedans with Equipment -

Staff recommends low bid, BB&T.

7. Bid Award: Silent Auction of Salvage Items -

Wright Way Recycling was the only bidder at \$60/ton.

8. Disposition of Unused City Road Easement - South Island Street @ East Chester Avenue -

Authorize staff to proceed with procedures for abandoning an unused road easement between 209 and 301 South Island Street in Kingsland, Georgia.

9. Appointment of Kingsland Development Authority Board, Five Year Term
Councilman McClain and Councilman Winters -
10. Discussion: Installation of High Mast Lighting on I-95, Exit 1 -

XII. MAYOR AND COUNCIL ANNOUNCEMENT

XIII. ADJOURNED



City of Kingsland Georgia

P.O. BOX 250, Kingsland, Georgia 31548
PHONE 912 729-5613 FAX 912 729-4590

CITY OF KINGSLAND PUBLIC NOTICE ALCOHOL BEVERAGE LICENSE

The City of Kingsland, Georgia will conduct a public hearing for the purpose of considering the applications for retail beer/wine from "Flash Foods LLC" owner Mr. Evan W Smith, locations:

Flash Foods #195 @ 1877 Harriet's Bluff Road

Flash Foods #188 @ 1321 Hwy 40

Flash Foods #141 @ 1211 East King Avenue

Flash Foods #93 @ 490 South Lee Street

Flash Foods #100 @ 790 East King Avenue

Notice is hereby given that a public hearing on these applications is scheduled for Monday March 14, 2016 at 6:00 p.m. in the council chamber at city hall. Anyone desiring to address Mayor and Council regarding the issuance of a license to these establishments may do so at the public hearing.

Formal consideration of these applications will take place during the regular Council Session on Monday March 14, 2016.

Yvonne Waye, Community Planning & Development Administrator

Please Advertise the above:

February 18 2016

February 25, 2016

March 3, 2016

STATE OF GEORGIA
COUNTY OF CAMDEN

**INTERGOVERNMENTAL SERVICES AGREEMENT FOR
FIRE AND RESCUE ADMINISTRATIVE AND TRAINING SUPPORT SERVICES**

This Intergovernmental Services Agreement for Fire and Rescue Administrative and Training Support Services is entered into this ____ day of _____, 2016, by and between the CAMDEN COUNTY BOARD OF COMMISSIONERS, hereinafter called "County" and the CITY OF KINGSLAND, hereinafter called "Kingsland."

WITNESSETH

WHEREAS, Kingsland operates Fire & Rescue Department for the purpose of providing residents and transient public with emergency services including, but not limited to, fire suppression, fire education, fire prevention, first responder accident response, and hazardous materials response, and

WHEREAS, the County is currently operating its own Fire & Rescue Department that also provides emergency services including, but not limited to, emergency medical services, fire suppression, fire education, fire prevention, first responder accident response, and hazardous materials response, and

WHEREAS, the County and Kingsland would both mutually benefit from the creation of a Fire and Rescue Administrative and Training Support Services position, whose responsibilities would include, but is not limited to, performing administrative and technical work in the administration and presentation of training related to fire suppression, emergency medical service, hazardous materials, fire prevention, specialized rescue operations, and other related topics, and

WHEREAS, the position shall also serve as the Safety Officer for each department, performing administrative and compliance duties related to departmental safety programs and policies, and

WHEREAS, the County desires to contract with Kingsland to provide Fire and Rescue Administrative and Training Support Services, and

WHEREAS, Kingsland, as a government, is authorized by §O.C.G.A. 36-34-2 (5) to enter into intergovernmental services agreements; and

WHEREAS, the Camden County Board of Commissioners is authorized to make and execute contracts with municipalities in the same county where the city of Kingsland is located;

NOW THEREFORE, in consideration of the mutual conditions, covenants, and performances called for herein, the parties hereto agree:

- A. Kingsland will provide to the County, and the County will receive from Kingsland, Fire and Rescue Administrative and Training Support Services to include, but not necessarily be limited to, the following, as directed by the County Administrator:

General

1. Consistently promote a professional image of Department at all times;
1. Attend and interact positively and effectively in Department meetings, and when assigned, meetings with other agencies and the public;
2. Consistently demonstrate positive, effective communication skills with the Department, Fire Chief, employees, and volunteers, other public and private individuals and agencies, and the community;
3. Monitor, evaluate, and make recommendations regarding Administrative processes, SOGs, and operations;
4. Work in a safe manner, maintain a professional appearance, and positively represent the department at all times;
5. Demonstrate a comprehensive knowledge of departmental rules, and consistently and appropriately enforce departmental rules and policies;
6. Assist the County Fire Chief in developing proposed changes to administrative and training program policies, procedures, for consideration by the Camden County Board of Commissioners; and,
7. Perform other duties and/or tasks as may be assigned by the Fire Chief from time to time.

Training Supervision

1. Under the direction of the Fire Chief, directs the training activities of the department;
2. Develop, maintain, and administer training standards, procedures and training manuals for the department;
3. Directs the training of career and volunteer members of the department; makes recommendations to the Fire Chief regarding training of all members;
4. Evaluates all training policies and procedures and delivery of, including but not limited to: Fire suppression structural/wild land, EMS, Hazmat, and all-risk training;
5. Makes recommendations to the Fire Chief for improving training delivery;
6. Ensures consistent training delivery across the three operational shifts;
7. Implements and assures continued compliance with the training requirements as outlined by the department SOP and area Medical Director;
8. Responsible for the development, review and maintenance of the comprehensive records as related to training and certification tracking of all department personnel;
9. Represent the Department and act as liaison with other jurisdictional agencies for training;
10. Responsible for strategic planning, goal setting and objective establishment for the Training Division; also responsible for budget planning, development justifications as well as tracking and reporting for the Training Division;
11. As the Department's Safety Officer, shall work with the Department to develop, review and maintain a comprehensive safety and wellness program for the Department and as necessary

- shall respond to major incidents to provide the Safety function;
 - 12. Investigates and properly reports accidents or injuries involving members;
 - 13. Shall define/recommend, administer, and evaluate certification standards and testing for all department personnel consistent with department training programs;
 - 14. Shall prepare and present a master training program and schedule; shall ensure that trainings, schedules and calendars are accurate and up to date;
 - 15. Shall develop, maintain, schedule and monitor new personnel training orientations and academies for all Department personnel;
 - 16. May supervise duty personnel in physical fitness training;
 - 17. Complete training necessary, retain and maintain all certifications as required to maintain or improve skills and perform effectively as an officer on the Department;
 - 18. Perform related supervisory work as required and/or assigned;
- B. The County agrees to pay to Kingsland, as compensation for providing the services described in this agreement above, and Kingsland agrees to accept the payment as total compensation for providing to the County the services described in this agreement above. Billing for services described in agreement above shall be on an hour by hour basis in accordance with the staff hourly rates as shown on Exhibit A, which is attached and incorporated by reference in this agreement. Kingsland will provide the County with a monthly statement for services rendered, to include any accrued mileage. The County will submit payment to Kingsland in a timely manner. It is understood that compensation and IRS Travel Reimbursement Rates as called for in this paragraph may change on annual basis, to be agreed upon by both parties.
- C. It is further understood that there will be times when the City of Kingsland will be unable to provide the said services due to vacation and sick days, current or pressing projects of the City of Kingsland, or an unforeseen circumstance. If such an event occurs, Kingsland will make every effort to provide appropriate staffing assistance.
- D. This agreement may be terminated by either party upon the following terms and conditions:
- a. Notice must be provided in writing, and
 - b. Notice must include a termination date of no less than thirty- (30) days from the date of notification.
- E. The initial term of this Agreement shall expire on December 31, 2016 and is automatically renewable annually until either party provides written notice of termination no less than thirty- (30) days from the date of notification.

APPROVED by the Mayor and Council of the City of Kingsland on the ____ day of _____,

CITY OF KINGSLAND

ATTEST: _____
City Clerk

BY: _____
Mayor

APPROVED by the Camden County Board of Commissioners on the ____ day of _____,
2016.

CAMDEN COUNTY BOARD OF COMMISSIONERS

ATTEST: _____
County Clerk

BY: _____
Chairman

EXHIBIT A**Staff Hourly Rates (Effective 10/01/2015)****Name/Position**

William "Robbie" Stewart, {insert title}

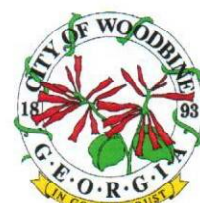
Salary/Benefits Hourly Rate

\$18.75 {current estimate}

Travel (Effective 10/01/2014)

IRS Travel Reimbursement Rate

\$0.54 per mile {current IRS rate}



Proclamation

of the City of St. Marys, City of Kingsland, City of Woodbine,
Camden County Board of Commissioners & St. Marys EarthKeepers

Declaring March 19, 2016, Earth Hour 2016,
Between 8:30 p.m. – 9:30 PM

WHEREAS, Earth Hour 2016 is a global call to action to every individual, every business and every community; it is a call to stand up, to take responsibility, and to get involved in working towards a sustainable future; and

WHEREAS, our community is deeply concerned about the impact of climate change and the future health and wellbeing of our planet and believes energy efficiency and natural resource conservation are important elements to combat climate change; and

WHEREAS, the first Earth Hour event was on March 9, 2007 where more than 2.2 million individuals and 2,000 business turned out their lights for one hour during the first Earth Hour event. Since then it has grown to engage more than 7,000 cities and towns worldwide. This year marks the 10th year of the annual event; and

WHEREAS, hundreds of millions of people participated, joining iconic landmarks from around the world that went dark by turning out their nonessential lights in the largest climate change event of all time. People all over the world showed that they were committed to joining the unified global movement in fighting the climate crisis; and

WHEREAS, Earth Hour is both an international and local symbolic event organized by the World Wildlife Fund to raise awareness about climate change issues, to encourage businesses, individuals and government to take actions to reduce their carbon emissions and their impact on the environment in their daily lives and operations; and

WHEREAS, March 19, 2016 at 8:30 p.m. local time World Wildlife Fund is asking individuals, businesses, governments and organizations around the world to turn off all nonessential lighting for one hour, Earth Hour, to make a global statement of concern about climate change and to demonstrate their commitment to finding solutions.

NOW, THEREFORE, BE IT PROCLAIMED BY THE CAMDEN COUNTY BOARD OF COUNTY COMMISSIONERS that the City of St. Marys, City of Kingsland, City of Woodbine, Camden County Board of County Commissioners and the St. Marys EarthKeepers hereby declare by Joint Proclamation March 19, 2016, beginning at 8:30 p.m., for one hour, **Earth Hour 2016**.

Together we can make a difference.

PROCLAIMED this ____ day of March, 2016,

St. Marys EarthKeepers

City of Kingsland

**A RESOLUTION TO SUPPORT FOR THE REDEVELOPMENT
OF ASHTON COVE APARTMENTS BY
INTEGRITY DEVELOPMENT PARTNERS, LLC
LOCATED AT 230 NORTH GROSS ROAD IN
KINGSLAND, GEORGIA #2016-03**

WHEREAS, Integrity Development Partners, LLC is requesting support from the City for the redevelopment of Ashton Cove Apartments located at 230 North Gross Road in Kingsland, Georgia; and

WHEREAS, Ashton Cove completed construction in 1999 as a 72 unit affordable family housing complex by using HOME funds and Low Income Tax Credits from the Georgia Department of Community Affairs; and

WHEREAS, DCA has established certain regulations that require that local governments in which Low Income Housing Tax Credit projects are to be located have the opportunity to comment on such projects or provide a resolution of support to formally endorsed the project by the local governing authority; and

WHEREAS, the City of Kingsland desires to support Integrity Development Partners, LLC's application for 9% Low Income Housing Tax Credit under the 2016 Georgia Department of Community Affairs' Qualified Allocation Plan.

THE CITY COUNCIL OF THE CITY OF KINGSLAND, GEORGIA, HEREBY RESOLVES to endorse the application of Integrity Development Partners, LLC to the Georgia Department of Community Affairs for 2016 low-income housing tax credits for Ashton Cove Apartments, a rehabilitation construction project for up to 72 affordable multifamily units located at 230 North Gross Road, Kingsland, Georgia.

BE IT FINALLY RESOLVED, the Mayor, or his designee, is authorized to sign all required endorsement documents.

ADOPTED: _____, 2016.

Kenneth E. Smith, Sr., Mayor

ATTEST:

Linda M. O'Shaughnessy, City Clerk

Attachment: ASHTON COVE RESOLUTION (1577 : Resolution - Ashton Cove Apartments)

RESOLUTION #2016-04

A RESOLUTION TO AUTHORIZE AND DIRECT AN OFFICER OF THE CITY OF KINGSLAND TO EXECUTE LOAN AGREEMENT FOR BOONE STREET EXTENSION PROJECT; TO DESIGNATE SUCH LOAN AS QUALIFIED TAX-EXEMPT OBLIGATIONS; TO DESIGNATE REPAYMENT FROM SPLOST PROCEEDS; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the City Council of the City of Kingsland held a City Council Meeting on **March 14, 2016**; and

WHEREAS, the City of Kingsland desires to borrow up to \$1,300,000 from Southeastern Bank for the purpose of funding expenses related to IFB#11516 – Boone Street Extension Project; and

WHEREAS, the Mayor and City Council of the City of Kingsland agree to the terms and conditions of the loan proposal submitted by Southeastern Bank.

WHEREAS, the loan contemplated by the letter of opinion from the City Attorney are hereby designated “Qualified Tax-Exempt Obligations” within the meaning of Section 265(b)(3) of the Internal Revenue Code of 1986, as amended, and said officer shall be authorized to confirm such designation by execution of appropriate documents in connection therewith.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Kingsland, Georgia vote in favor of executing a \$1,300,000 loan with Southeastern Bank for the purpose of funding expenses related to IFB#11516 – Boone Street Extension Project. The loan, which will accrue interest at a rate of 2.29% based on outstanding draws, will be repaid from SPLOST revenues: and

BE IT FURTHER RESOLVED that this City Council authorizes *Filiz Morrow, Finance Director for the City of Kingsland* and *Lee Spell, City Manager for the City of Kingsland* to execute and sign a promissory note in favor of Southeastern Bank in the amount of \$1,300,000.

Adopted on this 14th day of March, 2016

Kenneth E. Smith, Mayor

Grayson Day, Jr., Council Member

Jim McClain, Council Member

James Ham, Council Member

Richard A. Winters, Council Member

Attested by:

Linda O’Shaughnessy, City Clerk

Attachment: City of Kingsland - Borrowing Resolution (1591 : Approval Of: Resolution #2016-04)

City of Kingsland
 Financing of Five (5) Police Pursuit Sedans with Installed Equipment
 Tuesday, March 8, 2016

Financial Institution	Not to Exceed Principal	Prepayment Penalty	Interest Rate	Fixed/Variable	Term	Final Maturity Date	Monthly Payment	Total Cost
Ameris Bank	\$ 200,000.00	None	2.17%	Fixed	5 Year		\$3,514.09	\$210,845.40
BB&T	\$200,000.00	None	1.98%	Fixed	5 Year	4/7/2021	\$3,503.80	\$210,228.00
Southeastern Bank	\$ 200,000.00	None	2.74%	Fixed	5 Year	3/1/2021	\$3,575.00	\$214,500.00
Suntrust*	\$200,000.00	None	1.98%	Fixed	5 Year	4/1/2021	\$3,503.80	\$210,228.00
Citizens State Bank	No Response							
GMA	No Response							
Synovus	No Response							

* Quote received late

CITY OF KINGSLAND



Bid Tabulation Monday, February 29, 2016 @ 2:00 Silent Auction-Salvage Only

Vendor	Price Per Ton
Wright Way Recycling & Salvage	\$60.00

*Notice of Silent Auction was advertised on the City's Website, GMA Website and Tribune Georgian.

City of Kingsland, Georgia
Notice of Silent Auction - Salvage Only*
Auction Sealed Bid Due-Monday, Feb 29, 2016 at 2PM EST
Salvage vehicles sold to licensed auto dismantlers only

City of Kingsland surplus of forfeited items will be sold by public auction using the sealed bid process. The City will accept sealed bids for all items as one lot. All bids must be submitted as a price per ton for scrap/salvage metal on an "Offer to Purchase" form. Form can be requested from the purchasing agent or downloaded on the City of Kingsland website. All bids must be received by no later than the deadline, February 29, 2016 by 2PM EST. All items offered for sale "AS IS, WHERE IS." The City of Kingsland makes no warranty, guaranty or representation of any kind. All sales will be final. Persons attending during inspection, sale or removal of items assume all risks of damage or loss to person and property.

Items will be sold as one lot to include:

(1) Hitachi 22 model excavator with grapple attachment, (1) Mack roll-off truck, (2) rollback flatbed trucks, (1) semi tractor-trailer, (1) Ford 9000 model, (1) Chevrolet grapple truck, (1) truck scale (72' long), (1) set of digital metal scales, (1) small shop scale, metal shear, torches, chop saws, (1) pressure washer detail and mobile trailer, (1) car lift, (1) car trailer, (1) Dump trailer, (2) camera systems with monitor, (1) large sign, (1) Rollback wrecker. Items may be added or deleted. Please check website for updates: www.KingslandGeorgia.com.

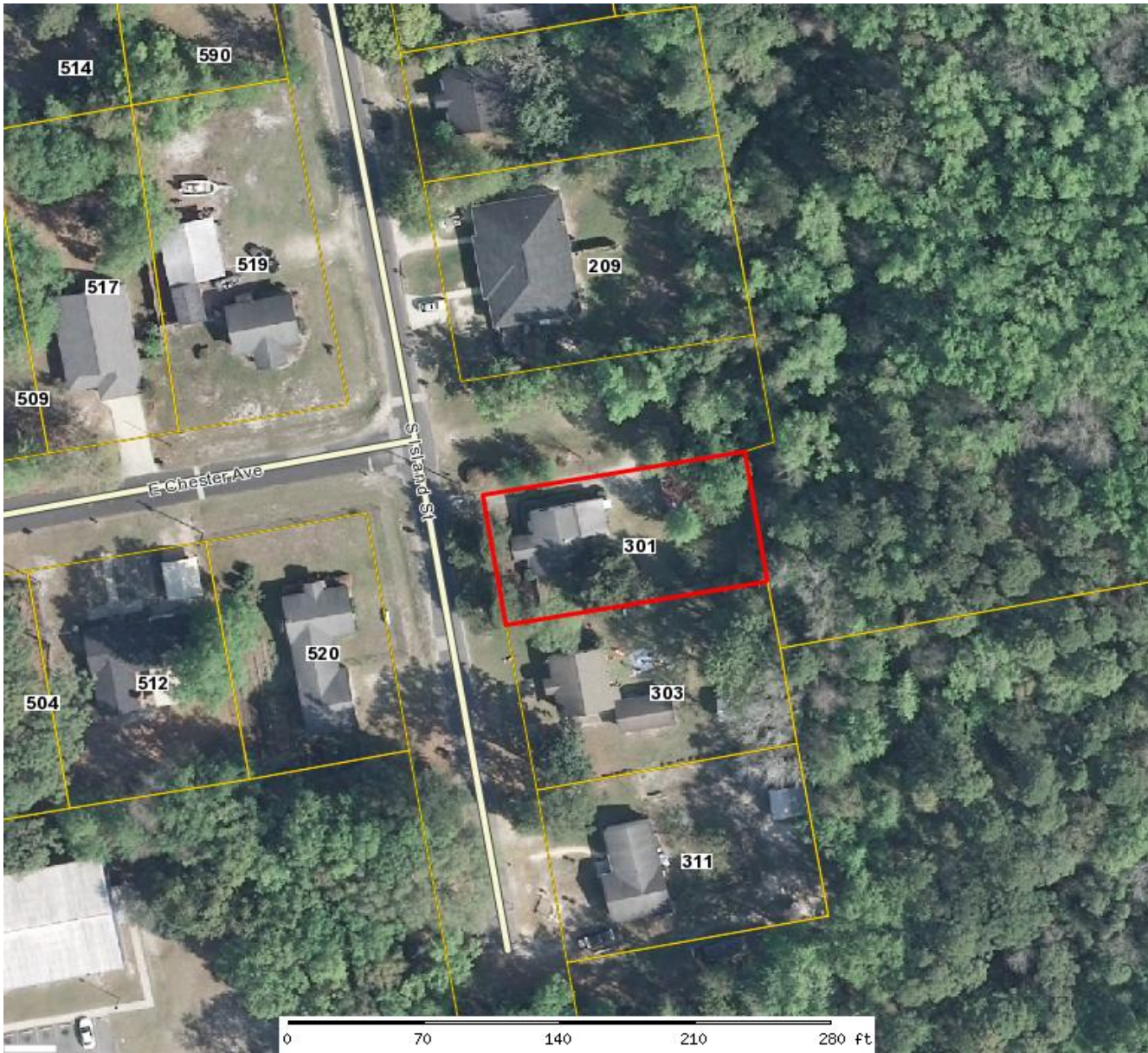
Auction Starts & Ends:

- All items can be viewed on Wednesday, February 24, 2016 at 10AM EST at 810 S. Lee Street, Kingsland, GA 31548 or
- By appointment Monday, February 22-Thursday, February 25 from 8AM-5PM EST, contact Public Works Director, Bill Coleman, at 912-729-8236.
- Sealed bid submission deadline: Monday, February 29, 2016 at 2PM EST at which time all bids received will be opened in public and amount of each bid will be recorded.

***Qualified Bidders Only: Only licensed scrap or salvage dealers may participate in this auction.** Vehicles cannot be re-registered. Removal must be completed on or before the 7th business day from the sale closing date by the winning bidder. Removal is by appointment only and should be made by the Buyer with the Public Works Director.

For more information, visit www.KingslandGeorgia.com or email Linda Johnson, Purchasing Agent, at ljohnson@kingslandgeorgia.com or call 912-729-5613.

If the reserve price is not met, the City reserves the right to reject all bids. The City reserves the right to reject any bids from unqualified bidders. The City reserves the right to reject any and all bids and to cancel any proposed sale.



s Island			
Parcel: K22 03 004 Acres: 0.23			
Name:	PEEPLES LATAINE	Land Value	\$11,500.00
Site:	301 ISLAND ST	Building Value	\$35,438.00
Sale:		Misc Value	\$675.00
Mail:	C/O DONALD HORNE 108 WINTON DRIVE BRUNSWICK, GA 31525	Total Value:	\$47,613.00



Attachment: S Island (1578 : Disposition of Property - South Island Street @ East Chester Avenue)

The Camden County Assessor's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll. PLEASE NOTE THAT THE PROPERTY APPRAISER MAPS ARE FOR ASSESSMENT PURPOSES ONLY NEITHER CAMDEN COUNTY NOR ITS EMPLOYEES ASSUME RESPONSIBILITY FOR ERRORS OR OMISSIONS ---THIS IS NOT A SURVEY---

Date printed: 02/22/16 : 12:09:46

Georgia Department of Transportation
600 West Peachtree Street, NW
Atlanta Georgia 30308

Attention:
Meg Pirkle P.E.
Chief Engineer

As requested during a meeting with the Camden County Delegation on February 24, 2016, this letter is a formal request to install high mast lighting on I-95 Exit 1.

As discussed, this exit is a high volume interchange and north/south Gateway into and out of Georgia. Unfortunately, it has also become a congested and unsafe interchange requiring significant capacity and safety improvements. Although redesign and reconstruction are needed, an interim, very important improvement, would be to light this interchange. Such lighting would definitely improve safety, improve circulation and serve as an inviting Gateway into and out of Georgia.

St Marys, recognizing the need to light this interchange, requested assistance from Georgia Power to conduct an initial study of a high mast lighting system. The result was the attached Georgia Power Letter of February 17, 2016 providing the general scope for that lighting. In addition, the attached Georgia Power Letter of -----provides a concept estimate for that lighting system.

It is requested that GDOT budget, permit and construct this I-95 Exit 1 Lighting at the earliest possible time. Because the interchange exit bisects the Cities of St Marys and Kingsland, after construction by GDOT, it is proposed that electrical power for the lighting will be appropriately divided by the two Cities.

Both Cities thank GDOT for favorable consideration of this very important matter.

Signed----both city managers after approval of both councils

Copy: GDOT, Ann Purcel
Georgia Power, Gene Edwards