



CITY OF KINGSLAND, GEORGIA

CITY COUNCIL

AGENDA • OCTOBER 28, 2019

Regular Meeting

City Council Chamber

6:00 PM

107 South Lee Street - City Hall, Kingsland, GA 31548

I. PUBLIC HEARING - STARTS AT 6:00PM

1. Public Hearing for Three (3) Alcohol Licenses -

- a.) Notice of Public Hearing for alcohol beverage license, Special Event Permit. The City of Kingsland has received an application for a two day alcohol beverage license from "Kingsland Tomorrow" to serve alcohol at the downtown Catfish Festival. Event will take place downtown Kingsland, Georgia on November 22 and 23, 2019.
- b.) The City of Kingsland, Georgia will conduct a public hearing for the purpose of considering the sale of beer/wine on premise consumption with food from "Salt Pepper Thyme, owner Tiara Johns. Located at 105 North Lee Street, Kingsland, Georgia.
- c.) The City of Kingsland, Georgia will conduct a public hearing for the purpose of considering the sale of beer/wine on premise consumption with food from "Freezette IV d/b/a Tasty's Burgers & Fries", Representative Justin Southwell. Location of business is 1607 East King Avenue, Suite C, Kingsland, Georgia.

Notice is hereby given that a public hearing on these applications is scheduled for Monday, October 28, 2019 at 6:00 PM in the Council Chamber at City Hall.

II. CALL TO ORDER AND WELCOME GUESTS

III. INVOCATION AND PLEDGE TO THE FLAG

IV. ROLL CALL

Charles Grayson Day Jr.
Alex Blount
James W Galloway
Michael J McClain

Mayor
Mayor Pro Tem
Councilman
Councilman

LaMar Stokes

Councilman

V. CONSENT DOCKET

- A. Approve the Council Minutes of the last regular Council Meeting
 - 1. City Council - Regular Meeting - Oct 15, 2019 6:00 PM -
- B. Approve the Agenda as Presented
- C. Approve the Payments of Accounts Payable as Due and Funds Available

VI. PRESENTATION

- 1. Presentation: Firehouse Subs Public Safety Foundation Grant Award -
Firehouse Subs Public Safety Foundation Grant has awarded Kingsland Fire Department \$11,860 for the purchase of a Hurst Combi Tool and Accessories (*jaws of life*). This life saving device can be used for increased speed during time-critical rescues.
- 2. Presentation: Georgia Pacific Bucket Brigade Program Grant Award -
Kingsland Fire Department has been awarded \$4,000 from the Georgia Pacific Bucket Brigade Program for the purchase of two turn-out gear sets.

VII. GRANTING AUDIENCE TO THE PUBLIC**VIII. OLD BUSINESS**

- 1. Approval Of: Coastal Pines Technical College Lift Station Maintenance Agreement -
CPTC has requested the City provide monitoring and maintenance services for the lift station as a part of the routine operation of the City sanitary sewer collection and treatment facility. This agreement will remain in effect until such time as the lift station is deeded to the city. The agreement has been reviewed and approved by legal counsel. *Staff recommends approval.*

IX. NEW BUSINESS

- 1. Approval of: Alcohol Beverage License for "Kingsland Tomorrow" -
- 2. Approval Of: Alcohol Beverage License for the Sale of Beer/Wine on Premise Consumption with Food from "Salt Pepper Thyme" Owner Tiara Johns, Located at 105 North Lee Street, Kingsland, GA. -

3. Approval Of: Alcohol Beverage License for the Sale of Beer/Wine on Premise Consumption with food from "Freezette IV d/b/a Tasty's Burgers & Fries. -
4. Adoption Of: Ordinance #2019-11, Update and Reauthorization of Ordinance #2009-01, Kingsland Enterprise Zone -
5. Approval Of: Community Development Block Grant-Disaster Recovery (CDBG-DR) Homeowner Rehabilitation and Reconstruction Program - Subrecipient Agreement Between the Georgia Department of Community Affairs (DCA) and City of Kingsland -

The U.S. Department of Housing and Urban Development (HUD) allocated CDBG-DR funds to the State of Georgia to be distributed in the Most Impacted and Distressed (MID) zip codes, Kingsland "31548" being one of the three zip codes. This agreement is for the provision of the CDBG-DR Homeowner Rehabilitation & Reconstruction Program, additional provisions of the overall grant will follow. This segment of the grant is being allocated \$300,000 as defined in Exhibit A of the agreement. Funds will be used to contribute to the long-term recovery and restoration of housing and to fulfill unmet housing needs resulting from DR-4338 (Hurricane Irma) occurring on September 11, 2017. Exhibit A project description consists of a 45-day intake period for receiving home owner/occupant applications needing help recovering from damage resulting from DR-4338. The range of services include the following eligible CDBG-DR activities for qualifying homes: repair of properties damaged by disaster, elevation of properties, reconstruction of properties, replacement of manufactured homes, and temporary relocation during repairs or reconstruction.

6. Bid Award: Two 3/4 Ton Pick-Up Truck with Utility Body for Water Operations -

Fleet Services Director recommends low bid, Brannen Motor Company, for two Ford F-250s at \$28,990 each. These are within the allocated budget.

7. Bid Award: Used SUV for Planning & Zoning Department -

Purchase of one (1) used SUV for Planning & Zoning Department. Based on mileage and vehicle size to meet department needs, Fleet Director recommends the 2018 Jeep Compass Sport SUV with 17,949 miles for \$18,268.50. Due to the availability of used vehicles, council was polled on this item. Majority voted in favor of purchasing the recommended vehicle.

8. Cancellation Of: November 11, 2019 Council Meeting - Veteran's Day -

X. MAYOR AND COUNCIL ANNOUNCEMENT

XI. ADJOURNED